

**VILLAGE OF MONTICELLO, GREEN COUNTY WISCONSIN**

**NOTICE OF REGULAR BOARD MEETING TO BE HELD**  
*7:00 P.M., Wednesday, May 20, 2015*  
**MONTICELLO VILLAGE HALL BOARD ROOM**  
**140 N. MAIN STREET**  
**MONTICELLO, WISCONSIN 53570**

Invitations to: President, Board Trustees, Clerk, and media.

**AGENDA:**

- A) Call to order, Pledge of Allegiance.
- B) Roll call.
- C) Approve agenda.
- D) Approval of the minutes of the May 6, 2015
- E) Hearings, public appearances & citizen comments.
  1. James Frechette, Auditor – Review 2014 Audits

**COMMITTEE / ADMINISTRATIVE REPORTS:**

- 1) Robert Harvey – Finance
  - a. Approval of May invoices
  - b. Approval of May payroll
- 2) Doreen O'Brien - Personnel Report
- 3) Tere Dunlap – Public Works Report
- 4) Larry Strause –Public Safety/Fire/Library Report
- 5) Rene Nicholson – Parks and Recreation Report
  - a. Lifeguard changes in hiring
  - b. Volunteer coach applications
  - c. Basketball court
  - d. Driving vehicles in the park
- 6) Administrative report by DaNean Naeger
  - a. Reconstruction of Wittenwyler Creek Bridge Mtg, June 4<sup>th</sup> 3:30-4:30 p.m. at Village Hall
  - b. Ordinance #2015-0520 Creating Section 2-4-1 (d) of the Municipal Code of the Village of Monticello, Green County, WI to Establish Procedures and Criteria for Allowing Alternative Forms of Sworn Testimony at Board of Reive (BOR) Hearings
- 7) President's report by LaVerne Crooks
- 8) UNFINISHED BUSINESS
- 9) NEW BUSINESS
- 10) Adjourn

Posted: May 19, 2015 by DaNean Naeger, Clerk/Treasurer

**Please Note:**

- Please note that upon reasonable notice all reasonable efforts will be made to accommodate the needs of individuals with disabilities through appropriate aids and services. For additional information or to request this service, contact the Municipal Clerk at 608-938-4383 or 140 N Main Street, Monticello, Wisconsin, or by fax at 608-938-4352.
- This notice may be amended in order to comply with Wisconsin's Open Meetings law. If this notice is amended, the final notice will be posted and provided to the public no later than 24 hours prior to the meeting or no later than 2 hours prior to the meeting, in the event of an emergency.