

VILLAGE OF MONTICELLO, GREEN COUNTY WISCONSIN

NOTICE OF REGULAR BOARD MEETING TO BE HELD
7:00 P.M., Wednesday, January 21, 2015
MONTICELLO VILLAGE HALL BOARD ROOM
140 N. MAIN STREET
MONTICELLO, WISCONSIN 53570

Invitations to: President, Board Trustees, Clerk, and media.

AGENDA:

- A) Call to order, Pledge of Allegiance.
- B) Roll call.
- C) Approve agenda.
- D) Approval of the minutes of the January 7, 2015
- E) Hearings, public appearances & citizen comments.

COMMITTEE / ADMINISTRATIVE REPORTS:

- 1) Laura Curry – Finance/Library Report
 - a. Approval of January invoices
 - b. Approval of January payroll
- 2) Robert Harvey - Personnel Report
- 3) Tere Dunlap – Public Works Report
- 4) William Loveland –Public Safety/Fire Report
- 5) Doreen O’Brien – Parks and Recreation Report
 - a. Lifeguard ad for full and part time positions to be placed in the Monroe Shopping News and the Post Recorder Messenger
 - b. Recommendation to hire Theresa Voss for lifeguard training at the Monticello Pool
- 6) Administrative report by DaNean Naeger
 - a. Brian Grossen will be attending Water Operator schooling in Madison in Feb.
- 7) President’s report by LaVerne Crooks
 - a. Bid opening for Well #1 is Feb. 19th
 - b. League’s Partnership for Prosperity
- 8) UNFINISHED BUSINESS
- 9) NEW BUSINESS
 - a. Monticello Lions Special Event Permit to hold Fishery at Lake on January 25, 2015 from 7am-3 pm, includes Lake Montesian Shelter
 - b. Green County Transfer Station Rates
- 10) Adjourn

Posted: January 19, 2015 by DaNean Naeger, Clerk/Treasurer

Please Note:

- Please note that upon reasonable notice all reasonable efforts will be made to accommodate the needs of individuals with disabilities through appropriate aids and services. For additional information or to request this service, contact the Municipal Clerk at 608-938-4383 or 140 N Main Street, Monticello, Wisconsin, or by fax at 608-938-4352.
- This notice may be amended in order to comply with Wisconsin’s Open Meetings law. If this notice is amended, the final notice will be posted and provided to the public no later than 24 hours prior to the meeting or no later than 2 hours prior to the meeting, in the event of an emergency.